



Morphett Vale

Catholic Parish Bulletin

Our Parish Vision:

“The people of Mary Help of Christians Parish will seek to know and love God, and serve God by nurturing and sustaining our whole community.”

The Most Holy Trinity - Year A

7th June 2020

Parish Priest: Fr Roman Palma CR

Retired Priest : Fr Marian Szablewski CR

Parish Office: 3 Venning Street, Morphett Vale SA 5162

Office Open: **Monday; Wednesday;** Closed

Tuesday; Thursday; Friday; 10.00am - 3.00pm

Phone: 8326 1555

E-mail: mvparish@internode.on.net *Web Site:* www.morphettvalecatholic.com

Mary Help of Christians Church: Corner Bains and Main South Roads, Morphett Vale

Cana Chapel: Hay Street, Happy Valley *Mackillop Chapel:* Todd Street, Woodcroft

Antonio School: Bains Road Morphett Vale Phone 8384 7633

Emmaus School: Todd Street, Woodcroft Phone 8322 7211

Weekend Masses

Saturday MHC 6.00pm Vigil
Sunday MHC 9.30am
Sunday MHC 12Noon - Polish
Sunday MHC 5.30pm

Weekday Masses

Monday 9.15am MHC
Tuesday 9.15am MHC
Wednesday 9.15am MHC
Thursday 9.15am MHC
Friday 9.15am MHC

Please Note:- Booking is ESSENTIAL before attending any Sunday or Weekday Mass due to limit restrictions. Please contact the Parish Office!

Reconciliation: 11.30am-12noon Saturday or by appointment

Exposition of the Blessed Sacrament: Wednesday from 10.00am to 3.00pm

Rosary: 7.30pm Monday at Mary Help of Christians and after 9.15am Mass each day

Divine Mercy Devotion: 1st Sunday at 3.00pm - St Mary's Church

Devotion to Mary: Mass 1st Saturday of month - Mass - 10.30am

Devotion to the Sacred Heart: 1st Friday of month, Mass 7.30pm; Exposition; Benediction.

Baptisms: 3rd and 4th Sundays of the month. Enquiries please ring the Parish Office.

Marriages: Six months notice is requested. Phone the Parish Office for an appointment.

THE MOST HOLY TRINITY - YEAR A

	The Most Holy Trinity 7th June 2020	Corpus Christi 14th June 2017
First Reading	Exodus 34:4-6, 8-9	Deuteronomy 8:2-3, 14-16
Second Reading	2 Corinthians 13:11-13	1 Corinthians 10:16-17
Gospel	John 3:16-18	John 6:51-58

PSALM RESPONSE: Glory and praise for ever!

GOSPEL ACCL: Alleluia, Alleluia!
Glory to the Father, and the Son, and the Holy Spirit:
to God Who is, Who was, and Who is to come.
Alleluia!

GOSPEL: Jesus said to Nicodemus, 'God loved the world so much that He gave his only Son, so that everyone who believes in Him may not be lost but may have eternal life. For God sent his Son into the world not to condemn the world, but so that through Him the world may be saved. No-one who believes in Him will be condemned; but whoever refuses to believe is condemned already, because he has refused to believe in the name of God's only Son.

Did You Know?

- From earliest times the Church has pondered the relationship between the Father, Son and Holy Spirit. The Doctrine of the Trinity, most eloquently defined at the Council of Chalcedon (451AD) as three persons in one God.
- Theologians today continue to contemplate the mystery of the Trinity.
- 'The mystery of the Most Holy Trinity is the central mystery of the Christian faith and the Christian life. God alone can make it known to us by revealing himself as Father, Son, and Holy Spirit.' (*Catechism of the Catholic Church #261*)
- St Patrick is reputed to have attempted to explain the mystery of the Trinity as God who is three-in-one by using the shamrock as a symbol. Another commonly used symbol of the Trinity is the triangle.
- The Trinity is sometimes described as the Love (Father), the Beloved (Son) and the Love between (Holy Spirit).
- Our God is relational. Humans, created in the image and likeness of God, are created to be in relationship with others.

SYMBOLS & IMAGES

John states his purpose in writing his Gospel: 'so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through His Name'. John speaks of life on two levels-not just living in the world, but having eternal life with God. This text also makes clear the relationship between the Father and Son. In knowing the Son, one comes to know the Father.

DATES FOR YOUR DIARY!

ROSARY PRAYER FOR PRIESTS WITH MARY AND THE SAINTS

Every Wednesday after morning Mass we pray the Rosary for all priests, especially Fr. Roman and Fr. Marian. *Come and join us!*

DIVINE MERCY DEVOTIONS

Sunday 7th June at 3.00pm in MHC Church.

DIVINE WILL PRAYER GROUP

Wednesday 10th June at 11.00am in the Parish Office.

LATIN MASS

Sunday 14th June at 10.30am in St Mary's Church.

Due to the size of St Mary's Church and the 1.5mts safe distancing requirement there is only space for 14 people to attend Mass at a time. It is imperative that you contact the Parish Office to make a booking to attend the Latin Mass and avoid the embarrassment of being turned away at the door. Thank you!

PARISH FINANCE COUNCIL MEETING

Tuesday 16th June at 7.30pm in the Parish Office

FEAST OF THE SACRED HEART OF JESUS

Friday 19th June Mass at 7.30pm followed by Exposition & Benediction.

FEAST OF THE IMMACULATE HEART OF MARY

Saturday 20th June - Mass at 10.30am followed by Rosary.

FEAST DAYS AND MEMORIALS THIS WEEK!

Monday 8th June	St Edgar - <i>Optional Memorial</i>
Tuesday 9th June	St Ephrem, <i>Doctor Of the Church</i> - <i>Optional Memorial</i>
Wednesday 10th June	St Timothy, <i>Bishop & Martyr</i> - <i>Optional Memorial</i>
Thursday 11th June	St Barnabas, <i>Apostle</i> - <i>Memorial</i>
Friday 12th June	St Christian - <i>Optional Memorial</i>
Saturday 13th June	St Anthony of Padua, <i>Doctor of the Church</i> - <i>Memorial</i>

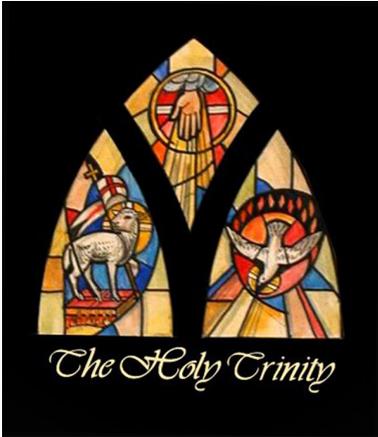
FRIDAY NIGHT ADORATION

Except for the First Friday of the month, Adoration of the Blessed Sacrament will not resume at this time. Thank you!



*June is the month of the
Sacred Heart of Jesus*

THE HOLY TRINITY



The doctrine of the Blessed Trinity is at the heart of our Catholic faith. It distinguishes us as Christians, unique in **professing faith in God as Father, Son and Holy Spirit**. It pervades every expression of our faith. For example, we begin prayer in the name of the Father, Son and Holy Spirit. Our liturgical prayer is properly directed **to** the Father **through** the Son, and **in** the Holy Spirit. Such is our familiarity with the Holy Trinity that it is second nature to us.

But when we come to explain this reality further, we stumble for words. Preachers find it impossible to preach on. We are humbled before the great mystery of God. ... The Blessed Trinity will always remain a mystery – impossible to exhaust. But if the Trinity is to be more than a concept – more than just words – then **we need to at least try to grasp the mystery so as to make it real for our lives**.

That, after all, is what our Lord Jesus did. He expressed the reality of God in a way we could understand. He Himself is God made flesh. It is essential, therefore, to remember that the doctrine of the Trinity can never be separated from this revelation of Christ. The Triune God – Father, Son and Holy Spirit – **is the God of Jesus Christ. It is not artificially imposed on us by theologians seeking for answers to the mystery of God, but is essential to the revelation of Christ. Christ reveals the Father in the unique relationship that they share. Christ reveals His own divine nature, in His preaching and miracles, in His rising from the dead. Christ reveals the Holy Spirit, the Paraclete, who speaks everything that He has learnt from Christ.**

Christ therefore reveals that God is not a solitary figure. He is One, but in that oneness of the Godhead He is a communion of persons – a relationship of love. There is a hint of this in the Book of Proverbs. This book forms part of the Wisdom tradition, which identifies Wisdom as an

attribute or personal quality of God. As we read, **Wisdom is eternally present with God** – is by God’s side at creation, *when he assigned the sea its boundaries and laid down the foundations of the earth*. Like a child of God, Wisdom gives God delight, *ever at play in his presence, at play everywhere in his world*. Our Christian tradition sees in this picture of Wisdom a hint of the distinction between God the Father and Son. Wisdom’s delight in being **with the sons of men** is interpreted as pointing to the Incarnation – of the Son of God assuming our condition, willing to live among us. Indeed, St. Paul will specifically refer to Jesus, God the Son, as **the wisdom of God**; the Wisdom, the Word, that St. John in the prologue of his Gospel proclaims was in the beginning with God, and was God.

So our understanding of the Blessed Trinity can never be dissociated from our experience of Christ. The Triune God **is** the God of Jesus Christ. The essential thing to keep in mind is that **the mystery of the Trinity arises out of a sense of God as a communion of love**. The early followers of Christ came to understand that in their interaction with Jesus they were being drawn into the unique personal relationship that He enjoyed with the God He called ‘**Abba, Father**’. In prayer He taught them also to call God their Father. And so the doctrine of the Trinity is not merely some philosophical concept, but Christ’s revelation of the reality of God as a divine communion of love into which we are invited to participate.

May our meditation on the Blessed Trinity renew our sense of wonder at the mystery of our God – a God who reveals himself to us as a loving communion of Father, Son and Holy Spirit – who invites us to share intimately in that relationship of love. Let us draw closer to God, to be filled with His life and grace and so to live in the reality of our communion with Him. Let us remember too that it is our communion with God, expressed in our common faith, sustained by the grace of the Sacraments and nourished by prayer, that is the source of our communion with each other. Therefore, may our realization that we have been touched so profoundly by the love of God as Trinity be reflected in the holiness of our lives, that by our love for God and neighbour, we might draw others into communion with Him.

Taken from ‘The Little Troubadour’

Morphett Vale Catholic Parish
is a Child Safe and Family Friendly Environment.

Our Child Protection Officer is:
Kathleen Gaffney - 8326 1555

YOUR PRAYERS ARE REQUESTED!

SICK:

Yvonne FitzPatrick, Peter Gaffney, Breege McGinn, Elizabeth Horne, Judy Terry, Brian Storey, Melanie Bull, Kate Hall

Lord, be with them and their carers at this time of anxiety and suffering!

RECENTLY DECEASED:

Vincenzo Amato, Alessandra Iarriccio, Damir Benjak, Veronica Gentle, Henry Whetter, Graeme Whitmore, Kevin Doyle, Barbara Saunders, Renata Dudzik, Terry Morrisey, Phillip Horne
May God have mercy on their souls!



ANNIVERSARIES:

Leo Amato, Norma Whetter, Alfred Gamble, Catherine Kerr, Therese Kaukas, Luke Zadey, Moussa Adam, Members of the Zadey, Adam, Khoury, Hanna & Saba Families, Michael Clark, Anna Orlowski, Nancy Donellan, Ron & Pat Bruton, Mercy Wilson, Gloria Yallop, Margaret Duffy, Val Kelly, Sr Marie Teresa Lyne, Charles, Doris, Ken & John Lyne, Jack Horne, Gerry Thiele, Billy Keenan, Alf, Ellie & Ron Bennett, Tony & Pat Murphy, Jim & Pat Kinnane, Nora Venner
Lord, grant them eternal peace in Your Kingdom!

PRAYER LIST POLICY:

If you wish the names of your loved ones to be included in the Prayers for the Sick, Recently Deceased or Anniversaries, then please contact the Parish Office. These will be listed for 4 consecutive Sundays in the parish bulletin. Names can be re-listed on request from the family to the Parish Office.

PRAYER

Prayer is the effusion of our heart into God's ... when it is well done, it moves the Divine Heart and makes Him always more inclined to grant our requests. Let us pour out our whole soul to God in prayer. He is captivated by our prayers and comes to our aid.

St Padre Pio's Spiritual Counsels

SCREENING OF SUNDAY AND WEEKDAY MASSES

Mass live streamed from St Francis Xavier's Cathedral:-

Weekdays at 12Noon and Sundays at 10.00am.

Mass can be viewed live and on demand on the home page of

www.adelaide.catholic.org.au. via [Facebook](#) or [YouTube](#).

For those without internet access:-

Sunday Mass from St Francis Xavier's Cathedral
will be replayed on **Channel 44 at 4.00pm.**

Sunday Mass is screened every week on **Channel 10 at 6.00am**

RESUMPTION OF MASSES AND DEVOTIONS

As from Monday 1st June Churches are now open for Masses and Devotions with 20 people in addition to the celebrant and those involved in particular liturgical ministries, subject to strict adherence to COVID-19 Government Rules.

COMPLIANCE WITH REGULATIONS:-

- ◆ Sign the Attendance Register.
- ◆ Use the Sanitizing Gel at the Church entrances.
- ◆ Sit only in the designated areas of the Church marked with an orange X.
- ◆ Except for families and households, people should be at least 1.5 metres apart.
- ◆ The Offertory Procession is omitted.
- ◆ Holy Communion is given only in the hand.
- ◆ Ensure that there is the 1.5mts distance between you and the person in front when processing for Holy Communion.
- ◆ Collection Bowls marked 1st and 2nd Collection will be placed in the Church for you to place your envelopes and donations before Mass
- ◆ Please remember to keep the social distancing requirement when leaving the Church after Mass.
- ◆ Those who are at higher risk from COVID-19 are encouraged to stay home.
- ◆ The obligation to attend Sunday Mass has not been re-invoked at this time.

PROCEDURE:-

In order to ensure we do not exceed the maximum number of people permitted to attend each Mass **it is imperative** that those wishing to attend, phone the Parish Office - 8326 1555 or email - myparish@internode.on.net - to **make a booking**. *Thank you!*

PLANNED GIVING UP-DATE MAY 2020

Pledged:	\$ 10897.33	Received:	\$ 6654.00
		Loose Plate:	\$ 300.00
		Priest's Collection:	\$ 730.00